



NOTTINGHAM CITY COUNCIL
OVERVIEW AND SCRUTINY COMMITTEE

Date: Monday 8 May 2017

Time: At the rising of Annual Council

Place: Tea Room - Council House

Councillors are requested to attend the above meeting to transact the following business

Johnson

Corporate Director for Strategy and Resources

Senior Governance Officer: Laura Wilson **Direct Dial:** 0115 8764301

- 1 APOLOGIES FOR ABSENCE**
- 2 DECLARATIONS OF INTERESTS**
- 3 MINUTES** 3 - 4
To confirm the minutes of the meeting held on 5 April 2017
- 4 OVERVIEW AND SCRUTINY COMMITTEE TERMS OF REFERENCE** 5 - 8
Report of the Head of Legal and Governance
- 5 ESTABLISHMENT OF THE OVERVIEW AND SCRUTINY CALL-IN PANEL** 9 - 10
Report of the Head of Legal and Governance
- 6 WORK PROGRAMME** 11 - 16
Report of the Head of Legal and Governance
- 7 DATES OF FUTURE MEETINGS**
To consider meeting at 2.00pm on the following Wednesdays:

<u>2017</u>	<u>2018</u>
14 June	3 January
5 July	7 February
6 September	7 March
4 October	4 April
8 November	
6 December	

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.